

Swat the Spot--Put Answers on Circle Shaped Construction Paper and tape to Wall. Divide students into teams. The students will race to the wall with fly swatters and "swat" the answer after the question is asked.

1. **Curtis Nielsen**--Who is the District 4 Chair and State Secretary?
2. **Red and White**--What are the FCCLA colors?
3. **Michael Benjamin**-- Who is the National Executive Director of FCCLA?
4. **1945**--What year was FCCLA founded?
5. **Career/Community**--What does one of the "c's" in FCCLA stand for?
6. **9**--How many FCCLA Districts are there in South Dakota?
7. **10**--How many state FCCLA officers are there in South Dakota?
8. **4**--How many regions are there for FCCLA at the national level?
11. **Red Rose**--What is the flower of our organization?
12. **Families First**-- What is the name of the national program that emphasizes family
13. **STAR Events**-- What is the acronym for Students Taking Action for Recognition?
14. **Power of One**--What is a program that individual members can do to earn recognition and this program has five modules.
15. **Step 1**--What is a program that helps members learn about the organization that has an expedition (travel) theme.
16. **8** --How many purposes are there?
17. **Toward New Horizons**--What is the motto of FCCLA?
18. **Career Connections**--What is the national program that deals with career exploration?
19. **Financial Fitness**--What is the national program that deals with money?
20. **A+ Conference**--What national conference is held to help members develop a positive lifestyle for ultimate success.
21. **Teen Times**--What is the national FCCLA magazine?
22. **Moving in New Directions**--What is the name of the state newsletter?
23. **STOP the Violence**--What is the acronym for Students Taking On Prevention?
25. **February**--In what month is National FCCLA Week held?
26. **16**--How many STAR Events are there?
27. **Be Part of It**--What is the name of the FCCLA membership campaign?
28. **FACTS**--What national project deals with traffic safety?
29. **Japanese Exchange**--What is the name of the program for members who spend the summer in Japan?
32. **FCCLA: The Ultimate Leadership Experience**--What is the new tag line for FCCLA?
33. **Planning Process**--What guide do members use to help plan projects?
34. **Buckle Up**, arrive alive, Think Smart--What is one of the three FACTS projects?
35. **Family** --What does the "f" stand for in FCCLA?
36. **Family Ties**--What is one of the modules for the Power of One?